UNOFFICIAL COPY

Doc#. 1735408057 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/20/2017 10:40 AM Pg: 1 of 3

RELEASE

(The Above Space for Recorder's Use Only)

Know all men by these preserts, that MISSION INVESTMENT FUND OF THE EVANGELICAL LUTHERAN CHURCH IN AMERICA, a Minnesota Corporation, for and in consideration of TEN DOLLARS (\$10.00) and for other good and valuable consideration, the receipt of which is bereby confessed, does hereby remise, convey, and release and all claims relating to LUTHERAN CHILD AND FAMILY SERVICES OF ILLINOIS, and all rights, title, interests, claim or demand whatsoever they may have been acquired in, through a certain:

MORTGAGE AND SECURITY AGREEME of and ASSIGNMENT OF RENTS, bearing the dates of May 20, 2016 and May 26, 2016 respectively, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Numbers 1614749105 and 1614749106 respectively, in and to the real estate legally described as follows, to wit: see **EXHIBIT A** attached hereto and made a part hereof,

Property Index Numbers (PIN): 15-12-322-031-00000, 15-12-322-032-0000, 15-12-322-033-0000, 15-12-322-034-0000, 15-

7612-20 Madison Street, River Forest, IL 60305

12-322-035-0000, 15-12-522-047-0000, 15-12-322-048-0000 and 15-12-322-039-0000

DATED this / Oday of Decombet . 2017,

Mission Investment Fund of the Evangelical Lutheran Church in America, a Minnesota

Address of Real Estate:

Corporation/

By: Jun Colo

Its: Chief offen MON OFFICER / V.P.

Attest:

By:

is:

1735408057 Page: 2 of 3

UNOFFICIAL COPY STATE OF ILLINOIS COUNTY OF COOK I, Kimberly Charleston a Notary Public in and for said county and state do hereby certify CARMEN Cobo Chief Operations Officer. . personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, as such, respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as free and voluntary act, and as the free and voluntary act of said for the uses and purposes therein set forth: and the said then and there acknowledged that the, as custodian of the corporate seal of said company, did affix the corporate seal of said company to said instrument as said own free and voluntary act and as the free and voluntary act of said, for the uses and purposes therein set forth. Commission expires 7-22 20/8 This instrument was prepared by, and Mail to: Ryan Suniga OFFICIAL SEAL Staub Anderson LU KIMBERLY L CHARLESTON 55 W. Monroe St., Ste 192 Notary Public - State of Illinois Chicago, IL 60603 My Commission Expires Jul 22, 2018 Coot County Clert's Office

1735408057 Page: 3 of 3

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#### **EXHIBIT A**

# Legal Description of the "Property"

(attached)

LOT ELEVEN (11), TWELVE (12), THIRTEEN (13), FOURTEEN (14), AND FIFTEEN (15), IN BLOCK SEVEN (7) IN HENRY FIELD'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER OF SECTION TWELVE (12), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# PARCEL 2:

LOT 16 IN BLOCK 7 IN HENRY FIELD'S SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

LOT 17 AND THE WEST 16.88 FEET OF LOT 18 IN BLOCK 7 IN HENRY FIELD'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

THE EAST 8.12 FEET OF LOT 18 AND ALL OF LOT 19 IN BLOCK 7 IN HENRY FIELD'S SUBDIVISION, OF THE EAST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.