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Doc#. 1735412028 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/20/2017 10:04 AM Pg: 1 of 3

## RELEASE DEED (Illinois)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IKOSI WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.	
of the County of Cook and State of 111005, for and in consideration of one dollar, and for other good	and
valuable considerations, the receipt whereof is hereby acknow redged, does hereby remise, release, convey and quit-claim unto	
WILLIE JACKSON AND VERLEE JACKSON	
2627 W. GLADYS AVE, CHICAGO IJ LINOIS 60612	
(NAME AND ADDRESS)	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand v hatsoever THEY may have acquired in,	
through, or by a certain Mortgage, bearing date the 3RD day of DECMBER 1996, and recorded in	
the recorder's office of COOK County, in the state of ILLINOIS , as	
Document Number 96971097 to the premises therein described, situated in the County	
of COOK , State of ILLINOIS , as follows, to wit:	
of COOK, State of ILLINOIS, as follows, to wit:  SEE ATTACHED EXHIBIT "A"	
together with all the appurtenances and privileges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s): 16-13-224-013-0000	
Address(es) of premises: 2627 W. GLADYS AVE, CHICAGO, ILLINOIS 60612	
Witness our hands this 12 <sup>TH</sup> day of DECEMBER , 2017	
Stan Dilana (SEAL)	
Steve Byron (SEAL)	
Joe Fraf	

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	ገ		
COUNTY OF COOK.	ss.		
1,	JAMES P. GRAHAM	a notary public in	
and for the said County, in the State aforesaid	i, DO HEREBY CERTIFY that Steve B	yron, Vice President	
and Joe Graf, Senior Vice President			
	personally known to me	to be the same person(s) whose name(s	
are subscribed to the foregoing instrument, a	· ·	- · · · ·	
sealed and delivered the sold instrument as the			
GIVEN under my hand an	nd official seal this 12 <sup>TII</sup> day of DEC	2017.	
"OFFICIAL SEAL" JAMES P GRAHAM		Maha	
Notary Public, State of Illing My Commission Expires 5/4/2	Commission expir	res S-4-19	
This instrument was prepared by	South Cantral Bank, N.A ALE	JANDRA INIGUEZ	
	Classic		
After recording, mail to:	SOUTH CENTRAL I	BANK T RD. 607	
	525 W. ROOSEVEL	TRD	
CHICAGO, IL 60607			
	CHICAGO, IL 00	<u>007</u>	

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## UNOFFICIAL COPY Exhibit 'A"

LOT 49 (EXCEPT THE EAST 1 FOOT) IN ORVILLE CRONKHITE'S SUBDIVISION OF LOTS 9 TO 15 BOTH INCLUSIVE AND THE WEST 2 3/4 FEET OF LOT 16 IN BLOCK 3 IN ROCKWELL'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Country Clerk's Office