

UNOFFICIAL COPY

Doc#: 1735418006 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/20/2017 09:55 AM Pg: 1 of 2

PREPARED BY:
HOMETRUST MORTGAGE
CORPORATION
1475 E. WOODFIELD ROAD, SUITE 110
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 178139

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ASSOCIATED BANK, N.A., as governed under the laws of Wisconsin

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 3, 2017
executed by ANNETTE MCCARTHY AND DONALD MCCARTHY, WIFE AND HUSBAND AND MICHAEL
MCCARTHY, A SINGLE MAN

to HOMETRUST MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1475 E. WOODFIELD ROAD, SUITE 110
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No.

page(s)
COOK

as Document No. 1731315041
County Records,

State of ILLINOIS described hereinafter as follows: PLEASE SEE ATTACHED EXHIBIT "A"
Commonly known as: 500 W. SUPERIOR ST UNIT 1505, CHICAGO, IL 60654
Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF Cook

HOMETRUST MORTGAGE
CORPORATION

On 11/3/2017 before me, the
Date of Execution

undersigned, a Notary Public in and for said County
and State, personally appeared Evan Geiselhart

By: [Signature]
Its:

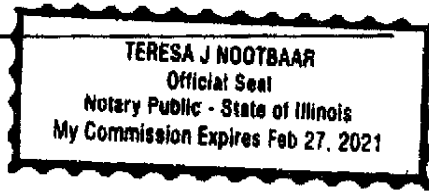
known to me to be the
and CEO

By: Evan Geiselhart
Its: CEO

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she
acknowledges said instrument to be the free act
and deed of said corporation.

Witness:

Notary Public [Signature]
County, Walton



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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EXHIBIT A LEGAL DESCRIPTION

Order No.: 17SS0094767LP

For APN/Parcel ID(s): 17-09-114-021-1122, 17-09-114-021-1362 and 17-09-114-021-1363

PARCEL 1:
UNIT 1505 AND PARKING SPACE NUMBERS P-426 AND P-427, IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 3/4 FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4 1/4 FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF) ALL IN SECTION 19, TOWNSHIP WEST 9 FEET THEREOF) ALL IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0513822164 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 115, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAIDRECORDED AS DOUCUMENT 0513822164.

PARCEL 3:
EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES, MAINTENANCE, UTILITIES, ENCROACHMENTS AND EXTERIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 18, 2005 AS DOCUMENT NUMBER 0513822163.