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PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc# 1735545029 Fee \$40.00

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/21/2017 11:38 AM PG: 1 OF 2

PROPERTY DESCRIPTION:
1409 CHARTWELL RD,
SCHAUMBURG, IL, 60195

PROPERTY ID #: 07-09-305-006-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 12/10/2016, was made by PAUL P PUGASA, EDNA P PUGASA to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1703916031, Book No., Page No. in the amount of \$150,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on NOV 28 2017

PNC BANK, NATIONAL ASSOCIATION

Janice Smith
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA, }ss.

On this NOV 28 2017, before me, the undersigned, a Notary Public in said State, personally appeared **Janice Smith** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

ACCOUNT#: 021-03-26142244



CATHY SERO, NOTARY PUBLIC
Residence - Cuyahoga County
State Wide Jurisdiction, Ohio
My Commission Expires May 6, 2022

S 4
P 2
S M
M M
SC 4
E 4
INT 9 HC
D 121217

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EXHIBIT A

Credit Request #: ID2026142244

LOT 6 IN BLOCK 4 IN CHURCHILL UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHUAMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1967 AS DOCUMENT NUMBER 20126799 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS. TAX ID: 07-09-305-006-0000.

Property of Cook County Clerk's Office