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Doc#. 1735546187 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/21/2017 12:05 PM Pg: 1 of 3

Recording Requested and Prepared By:
First American Title Insurance Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
DENISE B. JUHL

And When Recorded Mail To:
First American Title Insurance Company
LR Department (Cust# 697)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100188515070778954 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 4325223RL1  +

Loan#: 2001893359

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JENNIFER N. ROGERS, AN UNMARRIED WOMAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
Mortgage Dated: MARCH 13, 2015 Recorded on: MARCH 23, 2015 as Instrument No. 1508249045 in Book No. --- at Page No. ---

Property Address: 659 W ALDINE AVE. APT# 2B, CHICAGO, IL 60657-0010
County of COOK, State of ILLINOIS
PIN# 14-21-311-059-1003

Legal Description: See Attached Exhibit

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Loan#: 2001893359 Srv#: 4825223RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DEC 12 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: 
Gabriela Gomez, Assistant Secretary

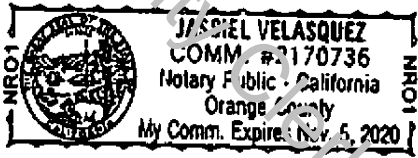
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE ss.

On DEC 12 2017 before me, Jassiel Velasquez, a Notary Public, personally appeared Gabriela Gomez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): Jassiel Velasquez



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EXHIBIT "A"

LEGAL DESCRIPTION

Unit 2-8 as delineated on plat of survey of Lot 1 in Superior Court Commissioner's Subdivision of part of Lot 3 Gehrke and Brauchkman's Subdivision of part of Lot 30 and part of Lot 1 in Hundley's Subdivision of Lot 40, all in Pine Grove, a subdivision of fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium made by Oak Park National Bank, a National Banking Association, as Trustee under Trust Agreement dated December 8, 1964 and known as Trust No. 6884, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 20183917, together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey) Cook County, Illinois.

PIN: 14-21-311-059-1003

4825223RL1

Property of Cook County Clerk's Office