## UNOFFICIAL CC

Doc#. 1735549109 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/21/2017 10:56 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0477321244

## SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by STEPHANIE FORD to MORTGAGE ELECTRONIC REGISTR', TON SYSTEMS, INC., AS NOMINEE FOR SHELTER MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGN'S tearing the date 01/02/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Ihing in Document # 1401446024.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1872 IN ELK GROVE VILLACE SECTION 6, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 1959 AS DOCUMENT 17429393, AS AMENDED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 17789936, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 08-33-215-022-0000

Property is commonly known as: 1012 HARTFORD LN, ELK GPOVE VILLAGE, IL 60007.

Dated this 19th day of December in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SHELTER MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS JA Clevi

AMANDA JON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 401566262 MIN 100800300010315970 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191712-09:39:05 [C-1] ERCNIL1





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1735549109 Page: 2 of 2

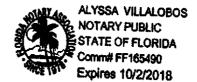
## **UNOFFICIAL COPY**

Loan Number 0477321244

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of December in the year 2017, by Amanda Jones as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SHELTER MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 401566262 MIN 100800300010315970 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191712-09:39:05 [C-1] EF CNUL1



