

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1735557121 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/21/2017 11:28 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOHN E MORLOCK AND CATHIE KOHL MORLOCK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **11/29/2012** and recorded on **12/12/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1234750019** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **02-08-411-006-0000**

Property Address: **1637 W EDGEWATER LANE PALATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on 12/20/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Carlos Andrews
Vice President

State of Louisiana }
Parish of Ouachita }

On **12/20/2017**, before me appeared **Carlos Andrews**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1679961820

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN: **100120002000552637**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1679961820

EXHIBIT A

The land referred to in this Commitment is described as follows:

LOT 26 IN MORGAN'S GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 8, AND THE SOUTH WEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87425912, IN COOK COUNTY, ILLINOIS

County of Cook County Clerk's Office