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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1735506003 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/21/2017 09:51 AM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ELIZBIETA LOSZEWSKI AND ZBIGNIEW H. LOSZEWSKI to PROFESSIONAL MORTGAGE PARTNERS, INC., dated March 30, 2005 and recorded on April 8, 2005, in Volume/Book at Page and/or as Document 0509846055 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM ELIZBIETA LOSZEWSKI AND ZBIGNIEW H. LOSZEWSKI TO JPMORGAN CHASE BANK, N.A. DATED OCTOBER 13, 2007, RECORDED NOVEMBER 8, 2007, DOCUMENT 0731217020 BEING INCREASED BY TO FORM A SINGLE LIEN OF 140,000.00.

See exhibit A attached

TAX/PIN: 18-29-300-007-0000

Property Address: 7755 WOLF ROAD, LAGRANGE, IL 60525

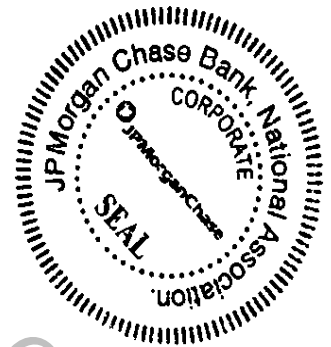
Witness the due execution hereof by the owner of said mortgage on December 13, 2017.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN Vice President

STATE OF Louisiana

PARISH/COUNTY OF Ouachita



On December 13, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:

Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 4800960472
Outbound Date: 12/12/17

IL00
09/11/17GC

Telephone Nbr: 1-866-756-8747
IL00
09/11/17GC

S Y
P 2
S N
M N
SC Y
E Y
INT Y

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Loan Number: 4800960472

Exhibit A

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 LYING WEST OF THE EAST 20 ACRES THEREOF IN SECTION 29, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 29, SAID POINT BEING 948.30 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SECTION; THENCE EAST AT RIGHT ANGLES TO THE SAID WEST LINE OF SAID SECTION 29 A DISTANT OF 499.25 FEET; THENCE SOUTH 174.45 FEET; THENCE WEST 499.25 FEET TO THE SAID WEST LINE OF SECTION 29; THENCE NORTH TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office