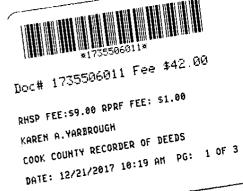
UNOFFICIAL CC

Recording Requested By: NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To: NATIONSTAR MORTGAGE DBA MR. COOPER **RELEASES** P.O. BOX 619092 DALLAS, TX 75261-9947



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### RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE 4.36 +1200659 "OCONNELL" Lender ID:LAJ Cook, Illinois MIN #: 100154900000017387 SIS #: 1 888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTRAL ILLINOIS BANK ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by HARRY T. O'CONNELL AND JACQUALINE M. O'CONNELL, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTRAL ILLINOIS BANK, in the County of Cook, and the State of Illinois, Dated: 09/13/2002 Recorded: 10/15 2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021126584, does hereby acknowledge full payment and squisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part H :reot

Assessor's/Tax ID No. 27-36-118-025-0000 Property Address: 7802 BRISTOL PARK DRIVE, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the furegoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTRAL ILLINO'S SANK ITS SUCCESSORS AND/OR ASSIGNS On November 28th, 2017

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## **UNOFFICIAL CO**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas** 

On November 28th, 2017, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Expires: 02/28/2019

VALENCIA METCALF Notary Public, State of Texas Comm. Expires 02-28-2019 Notary ID 128535414

(This area for notarial seal)

Prepared By:

GE DBA

OF COUNTY CIENTS OFFICE Bernardo Hernandez, NATIONSTAR MO CAGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION:

THAT PART OF LOT 209 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 209, THENCE WESTERLY, ALONG THE SOUTHERLY LINE OF SAID LOT 209, BEING A CURVED LINE, CONCAVE NORTHWESTERRLY AND HAVING A RADIUS OF 1176.50 FEET, THE CENTER OF THE CIRCLE BEING A POINT THAT IS 1101.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 1101.00 FEET EAST OF THE WEST LINE OF SAID NORTHWESM 1/4 SAID CENTER OF CIRCLE HEREINAFTER DESCRIBED AS POINT 'A'), AN ARC DISTANCE OF 46 30 JEET; THENCE NORTH 14 DEGREES 13 MINUTES 21 SECONDS WEST 123.50 FEET TO THE NORTHERLY LINE OF SAID LOT 209, BEING A CURVED LINE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF .013.00 FEET, THE CENTER OF CIRCLE BEING SAID POINT "A", AN ARC DISTANCE OF 38.47 FEET TO THE EASTERLY LINE OF SAID LOT 209; THENCE SOUTH 17 DEGREES 56 MINUTES 53 SECONDS EAST, AINCO THE EASTERLY LINE OF SAID LOT 209, 123.50 FEET TO THE POINT OF BEGINNING, ALL IN LOOK COUNTY, ILLINOIS.

