



\*1735647003\*

ICOSpace Reserved for Recorder's Office only

Doc# 1735647003 Fee \$40.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/22/2017 10:44 AM PG: 1 OF 1

Mail To:  
Carrington Title Partners, LLC  
1919 S. Highland Ave., Ste 315-B  
Lombard, IL 60148  
(630)317-0049

100

IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS

2017-02014

CITY OF CHICAGO, a Municipal Corporation, )  
)  
Plaintiff, )  
)  
v. )  
)  
*Siobhan Robinson* )  
)  
Defendant )

Docket Number: 08BS00898A

Buildings

RELEASE OF LIEN

Pursuant to and in compliance with debt, GOLDMAN AND GRANT does hereby acknowledge satisfaction or release of claim *Siobhan Robinson* in the following described property, to wit:

PIN#: 20-35-407-025

Owner Name: *Siobhan Robinson*

Address: 1534 E. 84<sup>th</sup> Pl.

City: *Chicago*

State: *IL*

Zip: 60619

Legal Description: **LOT NUMBER: 12; SUBDIVISION: CEPEKS SUB BEING A RESUB OF SUB OF EXC; BLOCK: 6; DISTRICT: 70; CITY/MUNI/TWNSHIP: HYDE PARK; SEC/TWN/RNG/MER: SEC 35 TWN 38N RNG 14E; MAP: 20-35-5E(G&H)**

Which Memorandum of Judgment was recorded as document No. 0826133187 case *Siobhan Robinson* against *Siobhan Robinson*. In witness whereof, the undersigned has signed this instrument this *December 7<sup>th</sup>, 2017*.

STATE OF ILLINOIS  
COUNTY OF COOK

Goldman and Grant #36689  
205 W. Randolph Street, Suite 1100  
Chicago, Illinois 60606  
(312) 781-8700



12-7-2017  
*Joyce Donna DeLong*  
Notary Public