

UNOFFICIAL COPY

RELEASE AND SATISFACTION
OF MORTGAGE AND
ASSIGNMENT OF RENTS



Doc# 1735615100 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/22/2017 02:54 PM PG: 1 OF 2

Joshua A. Leeson, the assignee, owner, and holder of the following: Mortgage dated July 24, 2006 and recorded August 8, 2006 as Document Number 0622045038 made by Towhead Properties LLC to MB Financial Bank to secure an indebtedness in the amount of \$460,000.00; Assignment of Rents recorded August 8, 2006 as Document Number 0622045039 made by Towhead Properties LLC to MB Financial Bank; and Assignment of Mortgage to Joshua A. Leeson recorded February 1, 2017 as Document Number 1703244102 that encumbered the following described Real Estate situated in Cook County, Illinois to wit:

LOT 1 IN THE RESUBDIVISION OF LOTS 4, 5 AND 6
(EXCEPT THE ENDORSEMENT 32 FEET OF LOT 6) IN
RIDGWAY INDUSTRIAL PARK BEING, A SUBDIVISION IN
THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN AS PER PLAT RECORDED DECEMBER 23, 1998
AS DOCUMENT NO. 08168609, IN COOK COUNTY, ILLINOIS

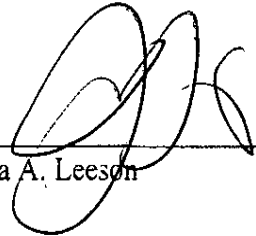
does hereby certify and declare that the aforesaid Mortgage (Document Number 0622045038); Assignment of Rents (Document Number 0622045039); and Assignment of Mortgage (Document Number 1703244102) have been FULLY SATISFIED, CANCELED, EXTINGUISHED, AND DISCHARGED.

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Permanent Index Number: 29-25-301-067-0000

Property Address: Chappel Ave. & 178th Street (also identified as 17800 Chappel),
Lansing, IL 60438

DATED this 18TH day of DECEMBER, 2017



Joshua A. Leeson

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY THAT Joshua A. Leeson personally known to me to be the same person
whose name is subscribed to the foregoing instrument, appeared before me this day in person, and
acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand this 18 day of Dec, 2017.



Notary Public

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