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Doc# 1735634013 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/22/2017 09:48 AM PG: 1 OF 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim Theresa Fox, as trustee under the Theresa Fox 2003 Declaration of Trust, dated June 30, 2003, her heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18th day of May 2006, recorded June 12th, 2006 in the Recorder's Office of Cook County, Illinois as Document No 0616349055 to the premises described, situated in Cook County, Illinois, as follows, to wit:


THE NORTH 24 FEET OF THE SOUTH 48 FEET OF LOTS 1, 2 AND 3 IN BLOCK 1 IN J.E. WHITE SECOND RUTHERFORD PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (EXCEPT THE WEST 22.28 CHAINS OF SAID SOUTHWEST QUARTER), SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 13-31-306-047-0000

Address of Premises: 1952 N. Park Avenue., Chicago, IL 60707

WITNESS my hand and seal this 25th Day of September, 2017.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 

Its: Director of Portfolio Management

**This instrument was prepared by
and after recording mail to:**

Nick Gregor

Chicago Patrolmen's FCU

1407 W. Washington Blvd

Chicago, IL 60607



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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Director of Portfolio Management of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director of Portfolio Management, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 25th Day of September, 2017.



Janeth Franco

Notary Public

Cook County Clerk's Office