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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/22/2017 09:49 AM PG: 1 OF 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Gustavo Espinosa and Jesus Espinosa, in joint tenancy, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of June 2003, recorded July 14th 2003, in the Recorder's Office of Cook County, Illinois as Document No 0319549241 to the premises described, situated in Cook County, Illinois, as follows, to wit:

UNIT NUMBER 7181 2-'E', IN COLONIAL TERRACE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 17 AND 18 IN BLOCK 2 IN CHARLES CHRISTMANN'S SECOND HILLSIDE ADDITION TO MONTCLARE, A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION DATED JUNE 29, 1979, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25047589, RECORDED JULY 12, 1979 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 13-31-118-041-1015

Address of Premises: 7182 West Dickens Avenue #2E, Chicago, IL 60707

WITNESS my hand and seal this 13th Day of November, 2017.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 

Its: Director of Portfolio Management

**This instrument was prepared by
and after recording mail to:**

Nick Gregor

Chicago Patrolmen's FCU

1407 W. Washington Blvd

Chicago, IL 60607

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Director of Portfolio Management of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director of Portfolio Management, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 13th Day of November, 2017.



Janeth Franco

Notary Public