## **UNOFFICIAL COPY**

Doc#. 1736049273 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/26/2017 01:42 PM Pg: 1 of 2

This instrument drafted by and after recording return to:
Larissa George
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 3349693999

That a certain mortgage in the original principal amount of \$80,000.00, executed by PAN TAE KIM AND SOON YE KIM, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated January 19, 2016 and recorded January 20, 2016 in Document No. 1602047034, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 10-28-108-021-0000, 10-28 103-022-0000 Commonly known as: 7850 Lotus Ave Morton Grove IL, 60053

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for

QUICKEN LOANS INC., its successors and assigns

By: Brandon Janness

Its: Assistant Secretary of MERS

assigns

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On December 20, 2017, before me, Tabatha Bronner, the above signed officer, Brandon Janness, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Lec., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the toregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner
Notary Public of Michigan
Macomb County
Expires 3/26/2019
Acting in the County of Wayne

MIN: 100039033496939996 MERS Phone: 1-888-679-6377

1736049273 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

Order No.: CH15036318

For APN/Parce/iD(s): 10-28-108-021-0000 and 10-28-108-022-0000 For Tax Map ID(s): 10-28-108-021-0000 and 10-28-108-022-0000

LOTS 1 AND 2 IN BLOCK, 7 IN OLIVER SALINGER AND COMPANY'S OAKTON STREET SUBDIVISION OF THE NOT, THWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.