

# UNOFFICIAL COPY

1720466 10F1

AFTER RECORDING, MAIL TO:

SATURN TITLE, LLC  
1030 W. HIGGINS RD.  
SUITE 365  
PARK RIDGE, IL 60068



\*1736049331\*

Doc# 1736049331 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/26/2017 02:15 PM PG: 1 OF 2

## SCRIVENER'S AFFIDAVIT

Prepared by: Pawel Wcislo 1030 W Higgins Ave Suite 365 Park Ridge, IL 60068

Return to : Saturn Title LLC 1030 W Higgins Ave Suite 365 Park Ridge, IL 60068

1. By error and inadvertence, the mortgage delivered to the recorder's office by me for the property located at 3000 W Lawrence Ave #2D Chicago IL, 60625 and recorded by the Cook County Recorder of Deeds on 11/20/2017 as Document # 1732447052 is missing the legal description please see attached Exhibit A to add to the recorded mortgage.

Signature of Affiant

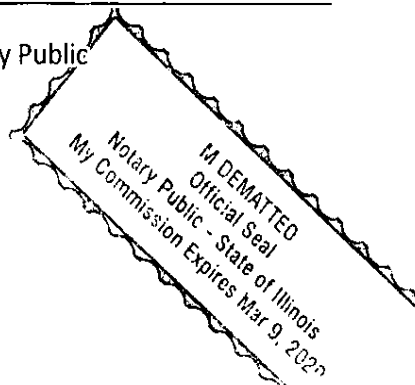
State of Illinois

County of Cook

Subscribed and sworn to ( or affirmed ) this the 21 day of Dec, 2017

My Commission Expires 3/9/20

Notary Public



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American Land Title Association

File Number : 1720466  
Commitment for Title Insurance  
Adopted 6-17-06 Revised 08-01-2016

## EXHIBIT A

### Legal:

**PARCEL 1: UNIT 2D IN LAWRENCE TOWER POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**PARTS OF LOTS 41 TO 44 INCLUSIVE IN KLEIN'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 30 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 21, 2006 AS DOCUMENT 0605245088 AND FIRST AMENDMENT RECORDED FEBRUARY 24, 2006 AS DOCUMENT 0605516022, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

### PARCEL 2:

**THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID, FEBRUARY 21, 2006 AS DOCUMENT 0605245088 AND FIRST AMENDMENT RECORDED FEBRUARY 24, 2006 AS DOCUMENT 0605516022.**

**Address: 3000 W. Lawrence Ave., Unit 2D, Chicago, IL 60625**

**PIN #: 13-12-315-027-1004**

**PIN #:**

**PIN #:**

**Township: Jefferson**

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance( issued by Chicago Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form).*