## **UNOFFICIAL COPY**

Doc#. 1736057163 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/26/2017 01:51 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0309759462

## SATISFACTION OF MORTGAGE

The undersigned declares the total is the present lienholder of a Mortgage made by **ERWIN FEREGRINO** to **WELLS FARGO BANK, N.A.** bearing the dar 10/22/2010 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 10/0546020</u>.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE EAST 1/2 OF LOT 23 IN BLOCI 4 IN JOHNSON'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 17-19-306-006-0000

Property is commonly known as: 2341 W 18TH STREFT, CHICAGO, IL 60608.

Dated this 21st day of December in the year 2017 WELLS FARGO BANK, N.A.

ANGELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-04NA

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## **UNOFFICIAL COPY**

Loan Number 0309759462

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 21st day of December in the year 2017, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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