

UNOFFICIAL COPY

**RELEASE DEED
(General)**

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Doc#: 1736008082 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/26/2017 10:39 AM Pg: 1 of 2

Prepared By and Mail To:
RFLF 4, LLC
222 W. Adams Street
Suite 1980
Chicago, IL 60606

(The Above Space for Recorder-s Use Only)

KNOW ALL MEN BY THESE PRESENTS, THAT RFLF 4, LLC, for and in consideration of the payment of **ONE DOLLAR AND NO/100 (\$1.00), in hand paid, receipt of which is hereby acknowledged to hereby **REMISE, CONVEY, RELEASE, AND QUIT CLAIM**, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of Cook County on October 28, 2016 as Document Number 1630256015 in the State of Illinois, to the premises described as follows, to wit:**

ATTACHED LEGAL DESCRIPTION

Permanent Index Number (PIN): 20-25-421-377-0000
Address(es) of Real Estate: 7724 South Crandon Avenue, Chicago, IL 60649

situated in Chicago, County of Cook, and State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled and surrendered by CAPITAL HOLDINGS LLC, an Illinois Limited Liability Company, and HEATHER B. WILLIAMS, an individual.

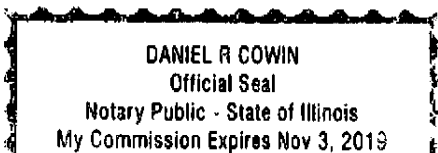
IN WITNESS WHEREOF, Alyssa Wahl, Servicing Manager, have signed and sealed this Release Deed this 21st day of December, 2017.

Alyssa Wahl

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Alyssa Wahl**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 21st day of December, 2017



Daniel R Cowin
_____ Notary Public

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LEGAL DESCRIPTION**PARCEL 1:**

LOT 11 IN BLOCK 1, IN BOYD AND HALL'S SUBDIVISION OF THAT PART NORTH OF THE BALTIMORE AND OHIO RAILROAD OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT C-L IN THE LOCOMOBILE LOFTS COMMERCIAL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 2 IN GEORGE SMITH'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539032, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

EASEMENTS IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0422539030.

7724 South Crandon Avenue, Chicago IL 60649 and 2000 S MICHIGAN AVE, UNIT C1, Chicago, IL 60616

PIN(S): 20-25-421-027-0000

17-22-312-025-1001