

UNOFFICIAL COPY

RELEASE DEED (General)

Doc#: 1736015059 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/26/2017 10:38 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Prepared By and Mail To:
RFLF 2, LLC
222 W. Adams Street
Suite 1980
Chicago, IL 60606

The Above Space for Recorder=s Use Only)

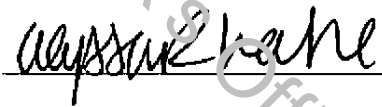
KNOW ALL MEN BY THESE PRESENTS, THAT RFLF 2, LLC, for and in consideration of the payment of ONE DOLLAR AND NO/100 (\$1.00), in hand paid, receipt of which is hereby acknowledged to hereby **REMISE, CONVEY, RELEASE, AND QUIT CLAIM, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of Cook County on September 29, 2016 as Document Number 1627319361 in the State of Illinois, to the premises described as follows, to wit:**

ATTACHED LEGAL DESCRIPTION

Permanent Index Number (PIN): 21-31-415-017-0000
Addresses(s) of Real Estate: 8430 South Baker Avenue, Chicago, IL 60617

situated in Chicago, County of Cook, and State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled and surrendered by WALKER CAPITAL MANAGEMENT LLC, an Illinois Limited Liability Company, and JOHN B. WALKER, an individual.

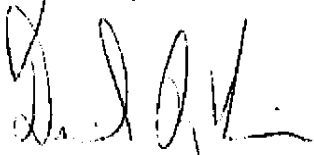
IN WITNESS WHEREOF, Alyssa Wahl, Servicing Manager, have signed and sealed this Release Deed this 21st day of December, 2017.



STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Alyssa Wahl**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 21st day of December, 2017



Notary Public

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File Number: 16-0585

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 5 IN BLOCK 20 IN CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4
OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED
FEBRUARY 4, 1885, IN BOOK 19 OF PLATS, PAGE 70, IN COOK COUNTY,
ILLINOIS

21-31-415-013-0000

Property of Cook County Clerk's Office