UNOFFICIAL COPY

Trustee's Deed

ILLINOIS

Doc#. 1736015080 Fee: \$50.00

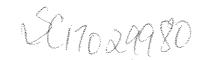
Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/26/2017 11:12 AM Pg: 1 of 2

Dec ID 20171201668846

ST/CO Stamp 0-441-148-448 ST Tax \$194.00 CO Tax \$97.00

FIDELITY NATIONAL TITLE



Above Space for Recorder's Use Only

This AGREEMENT between Grantor Babita Viegas Miller as Successor Trustee of Philomena Viegas Living Trust dated October 12, 2005, of the City of Des Plaines, County of Cook, State of Illinois and Grantee(s) Murali Avula and Sridevi Manne as Tenants by the Entirety of 770 Pearson (surget #2-208, Des Plaines, Illinois, 60016. WITNESSES: The Grantor(s) in consideration of the sum of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor(s) as said Trustee(s) and of every other power and authority the Grantor(s) hereunto enabling. Lo(es) hereby CONVEY and QUITCLAIM unto the Grantee(s) in fee simple the following described real estate, situated in the County of Cook in the State of Illinois to wit: (See page 2 for legal description attached here to and made part here of .) together with the tenements, hereditament and appurtenances thereunto belonging or in any wise appertaining.

SUBJECT TO: General taxes for and subsequent years; Covenants, conditions and restrictions of record, if any; Permanent Real Estate Index Number(s): 09-17-419-041-1116

Address(es) of Real Estate:

770 Pearson St Apt 208 Des Plaines Illinois 60016-9216

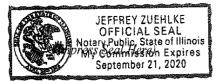
The date of this deed of conveyance is 12/15/2017.

(SEAL) as Trústée as aforesaid

Babita Viegas Miller, Successor Trustee

(SEAL) as Trustee as aforesaid

State of Illinois, County of Cook SS. I, the undersigned, a Notary Public in and for said County. In the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/(they) signed, sealed ard delivered the said instrument as his/her(their) free and voluntary act, as such trustee, for the uses and purposes therein set fort.



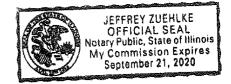
Given under my hand and official seal 12/15/2017.

(My Commission Expires

NOTARY PUBLIC

© By FNTIC 2017

| 19-Dec-2017 | 97.00 | | 16.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.00 | 19.0



■1736015080 Page: 2 of 2■

UNOFFICIA

LEGAL DESCRIPTION

For the premises commonly known as:

770 Pearson St Apt 208 Des Plaines, Illinois 60016-9216

Legal Description:

PARCEL 1: UNIT 2-208 IN THE LIBRARY COURTE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY; PART OF LOT 5 IN LIBRARY PLAZA SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 17, 1999 AS DOCUMENT NUMBER 99784926, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010707755 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE 2L-18 AND STORAGE SPACE 2L-18, LIMITED COMMON ELEMENTS AS DELINEATED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 00107077/5 AND THE PLAT ATTACHED THERETO AS AMENDED FROM TIME TO TIME; PARCEL 3: NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON LOT 7 IN LIBRARY PLAZA SUBDIVISION AFORESAID AS GRANTED AND CONVEYED TO IN THE INGRESS AND EGRESS AGREEMENT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 17, 1999 AS DOCUMENT NUMBER 99784925, IN COOK COUNTY, ILLINOIS.

Mr.

DES
PLA C/OPTS OFFICO

This instrument was prepared by Samuel Bae Law Office of Samuel S. Bae 2720 South River Road Suite 246 Des Plaines, IL 60018

Send subsequent tax bills to:

Murali Avula + Skidevi Manae

770 Pearson Street #2-208

Des Plaines, Illinois 60016

501 49th AVE
KENUSHA, WI 53/44

Recorder-mail recorded document to:

MARS/HACK SUBACH 1035 S. YORK REAL BENSCHALL FZ 60106