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RECORDATION REQUESTED BY: FIRST SECURE COMMUNITY BANK 670 N. SUGAR GROVE PARKWAY P.O. BOX 350 SUGAR GROVE, IL 60554 Doc#. 1736015009 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 12/26/2017 09:28 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:
FIRST SECURE COMMUNITY
BANK
670 N. SUGAR GROVE
PARKWAY
P.O. BOX 350
SUGAR GROVE, IL €0554

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Sonia Anzo
FIRST SECURE COMMUNITY BANK
670 N. SUGAR GROVE PARKWAY
SUGAR GROVE, IL 60554

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 1, 2017, is made and executed between MARTIN CALDERON, whose address is 1646 SOUTH MAPLE AVENUE, BERWYN, IL 30402 and JOAQUIN CALDERON, whose address is 2111 SOUTH HARLEM AVENUE, APT. 2E, BERWYN, IL 60402 (referred to below as "Grantor") and FIRST SECURE COMMUNITY BANK, whose address is 670 N. SUGAR GROVE PARKWAY, P.O. BOX 350, SUGAR GROVE, IL 60554 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 9, 2008 (*); "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Recorded August 11, 2006 as Document No. 0622333168, a Modification of Mortgage of 63d September 1, 2011, recorded October 24, 2011 as Document No. 1129742034, and a Modification Of Mortgage dated September 1, 2015, recorded October 2, 2015 as Document No. 1527546083.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

THE NORTH 13.58 FEET OF LOT 498 (EXCEPTING THEREFROM THE WEST 17.8 FEET THEREOF) AND LOT 499 (EXCEPTING THEREFROM THE NORTH 2.08 FEET THEREOF; AND EXCEPTING THEREFROM THE WEST 17.0 FEET THEREOF) IN BERWYN GARDENS, A SUBDIVISION OF THE SOUTH 1271.3 FEET OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 2111 SOUTH HARLEM AVENUE, BERWYN, IL 60402. The Real Property tax identification number is 16-19-324-042-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

MODIFICATION OF MORTGAGE (Continued)

Page 2

The rate of interest is being increased from 4.25% per annum to 5.25% per annum, with an effective principal/interest payment of \$2,551.05 beginning with the October 1, 2017 payment; the monthly property taxes escrow payment will remain at \$818.00 per month, making an effective total monthly payment of \$3,369.05; the maturity date is being extended from September 1, 2017 to September 1, 2019. All other terms and conditions of the original Note remain unchanged and in full force and effect.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and andorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing weby acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE MCOUNTY CLOTH'S OFFICE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 1, 2017.

GRANTOR:

MARTIN CALDERON

JÕAŒUIN CALDERON

LENDER:

FIRST SECURE COMMUNITY BANK

Authorized Signer

UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

ed) Page 3

INDIVIDUAL ACKNOWLEDGMENT	
STATE OF COUNTY OF	OFFICIAL SEAL RICHARD H ADAMSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/18/18
On this day before me, the undersigned Notary Public, pe CALDERON, to me known to be the individuals described and acknowledged that does signed the Modification as the purposes therein mentioned. Given under my hand and official real this By Adamson Motery Public in and for the State of This was	d in and who executed the Modification of Mortgage, neir free and voluntary act and deed, for the uses and
Notary Public in and for the State of Throis My commission expires 6/15/16	Sugar Grove IL 6053
LENDER ACKNO	WLEDGMENT
COUNTY OF Kene) SS OF
On this	And known to me to be the And I. J.
My commission expires ///29/2000	OFFICIAL SEAL MARY J. HENDERSON

MARY J. HENDERSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-29-2020