### **UNOFFICIAL COPY**

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



Doc# 1736144063 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/27/2017 03:09 PH PG: 1 OF 3

#### **RELEASE OF MORTGAGE**

NATIONSTAR MORTGAGE #:0f 13f 52268 "AUSTIN" Lender ID:EN5 Cook, Illinois MIN #: 100196399004435432 SIS #. 1- 938-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESS OR 3 AND/OR ASSIGNS holder of a certain mortgage, made and executed by THOMAS K AUSTIN AND ILANA AUSTIN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, in the County of Cook, and the State of Illinois, Dated: 07/26/2013 Recorded: 09/19/2013 in Book/Cee/Liber: N/A Page/Folio: N/A as Instrument No.: 1326204007, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Horsof

Assessor's/Tax ID No. 13-36-415-041-0000

Property Address: 2555 W MOFFAT ST UNIT C, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS

On November 30th, 2017

DANIBLA HORVATH, Vice-President

S Y P 3 S N M N SC Y E Y

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RELEASE OF MORTGAGE Page 2 of 2 '

STATE OF Texas **COUNTY OF Dallas** 

On November 30th, 2017, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared DANIELA HORVATH, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

COLLEEN BARNETT

Notary Expires: 11/30/2.019 #130453613

**COLLEEN BARNETT** Notary Public, State of Texas, Comm. Expires 11-30-2019 Notary ID 130453613

(This area for notarial seal)

Prepared By:

DBA.

COOK COUNTY CRAKES OFFICE Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

## **UNOFFICIAL COPY**

#### Exhibit A

THE SOUTH 19.20 FEET OF THE NORTH 63.69 FEET OF THE EAST 52.0 FEET OF THE FOLLOWING 5 PARCELS TAKEN AS A TRACT:

PARCEL 1: LOT 32 (EXCEPT THE EAST 16.00 FEET THEREOF) AND LOTS 33, 34, 35 AND 36 IN DYMOND'S SUBDIVISION OF THE WEST HALF OF BLOCK 3 OF THE OF THE JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO

PARCEL 2: THE SOUTH 125.00 FEET OF THE WEST 125.00 FEET OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 33, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO

PARCEL 3: THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 32 TO 36 (EXCEPT THE EAST 16.00 FEET OF SAID LOT 32) IN DYMOND'S SUBDIVISION OF THE WEST HALF OF BLOCK 3 OF THE JOHNSTON'S SUBJIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALS0

PARCEL 4: LOTS 37 TO 43, INCLUSIVE, IN DYMOND'S SUBDIVISION OF THE WEST HALF OF BLOCK 3, OF THE JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL IR US.

**ALSO** 

PARCEL 5: LOT 37, TOGETHER WITH THE SOUTH PALE OF VACATED ALLEY LYING NORTH AND ADJOINING SAID LOT 37 IN MISS DANIEL'S SUBDIVISION OF THE EAST HALF OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PHINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.