INTER IT, 2036, Decument N Assily many of Jords and Lonses blacking the dath of OCTOBER 30, 201 Prepared by and when we order of coordants the 3016, 2016, Doc

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BANK OF TENNESSEE. IN MERCHANIST SECTION OF THE LANGUAGE SECTION OF THE PROPERTY OF THE PROPER

ATTN: LOAN OPERATIONS

P.O. BOX 4980

JOHNSON CITY, TN 37602

. უ<sub>gyde</sub> Doc# 1736144036 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

. COOK COUNTY RECORDER OF DEEDS

DATE: 12/27/2017 12:10 PM PG: 1 OF 2

## Release of Mortgage by Corporation

Know All Men By These Presents: That BANK OF TENNESSEE, a corporation existing under the laws of the State of Tennessee, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto SHAILEE MADHOK AND ASHISH MADHOK, their heirs, legal representatives and assigns all the right, title, interest, claim or demand whatevever it may have acquired in, through or by a certain mortgage bearing the date of OCTOBER 20, 2015, and recorded in the Recorder's Office of the County of Cook, in the State of Illinois on NOVEMBER 17, 2015, Document No. 1532147049% and Pre-recorded on FEBRUARY 24, 2016, Document No. 1605547074; Assignment of Rents and Leases bearing the cate of OCTOBER 30, 2015, and recorded on NOVEMBER 17, 2015, Document No. 153214705 and re-recorded on FEBRUARY 24, 2016, Document No. 1605547075. The premises therein described as follows to wit:

UNIT 304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 230 EAST ONTARIO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93074712, AS AMENDED, IN SECTION 10, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 17-10-203-028-1005

Address: 230 E. ONTARIO STREET, #304, CHICAGO, ILLINOIS 60611

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BANK OF TENNESSEE has caused these presents to be signed by its VICE PRESIDENT, on November 10, 2017.

CE PRESIDENT

## **UNOFFICIAL COPY**

STATE OF TENNESSEE ) ) SS
COUNTY OF SULLIVAN )
The foregoing instrument was acknowledged before me by PAULA J. DEWALD, VIC PRESIDENT of BANK OF TENNESSEE a State of Tennessee corporation, on behalf of th corporation.
Given under my hand and official seal this 10 <sup>th</sup> day of November, 2017
My Commission expires:  Month  Month

STATE OF TENNESSEE NOTARY PUBLIC OF CART

My Commission Expires May 17, 2021