

# UNOFFICIAL COPY

**PREPARED BY:**

Polish & Slavic FCU  
P.O. Box 10397  
Fairfield, NJ 07004



\*1736122014\*

Doc# 1736122014 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/27/2017 10:21 AM PG: 1 OF 1

**WHEN RECORDED MAIL TO:**

## SATISFACTION AND RELEASE OF MORTGAGE

**POLISH & SLAVIC FEDERAL CREDIT UNION**, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the **COOK** County Recorder's as document number **1718634056** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Eric Nowak and Janet F. Nowak a/k/a Janet Nowak**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **4153 N Kildare Ave, Chicago, IL 60641** its successors and assigns, and to MORTGAGOR(S), **Eric Nowak and Janet F. Nowak a/k/a Janet Nowak**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1718634056** might have against the building and property on premises legally described as (see attached):

Property Index Number: **13-15-414-035-0000**

Address of Real Estate: **4153 N Kildare Ave  
Chicago, IL 60641**

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED

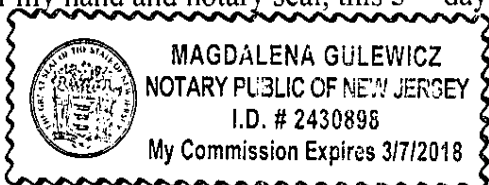
Dated this **5<sup>th</sup>** day of **December 2017**.

**Renata Kumor**  
SVP/ Head of Mortgage Lending and Loan Servicing

STATE OF NEW JERSEY COUNTY OF **ESSEX**

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **RENATA KUMOR**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this **5<sup>th</sup>** day of **December 2017**.



(Seal)

Notary Public

SY/S  
P 2  
S/NO  
S/NO  
S/NO  
S/NO  
E/S  
INT/NG  
D  
DEC 2017

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LOT 4 (EXCEPT THAT PART OF LOT 4 LYING SOUTHWEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT; 33 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE WEST LINE OF SAID LOT; 25 FEET NORTH OF THE SOUTHWEST CORNER THEREOF) IN BLOCK 17 IRVING PARK BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 13-15-414-035-0000

Property of Cook County Clerk's Office