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PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004

WHEN RECORDED MAIL TO:



1736122024

Doc# 1736122024 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/27/2017 10:21 AM PG: 1 OF 1

SATISFACTION AND RELEASE OF MORTGAGE

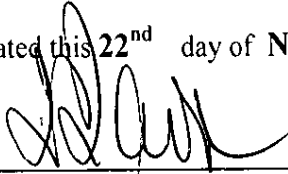
POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number: **1336555023** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Jadwiga Horzycka**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **1100 N Hermitage Avenue, Chicago, IL 60622** its successors and assigns, and to MORTGAGOR(S), **Jadwiga Horzycka**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1336555023** might have against the building and property on premises legally described as (see attached):

Property Index Number: **17-06-405-020-0000**

Address of Real Estate: **1100 N Hermitage Avenue
Chicago, IL 60622**

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED

Dated this **22nd** day of **November 2017**.

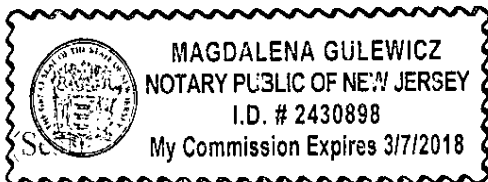



Renata Kumor
SVP/ Head of Mortgage Lending and Loan Servicing

STATE OF **NEW JERSEY** COUNTY OF **ESSEX**

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **RENATA KUMOR**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including their release and waiver of the right of homestead.

Given under my hand and notary seal, this **22nd** day of **November 2017**.

Notary Public

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American Land Title Association

Commitment
Revised 10-17-92

First American Title Insurance Company

Commitment Number: F-1339-PSF

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

The East 53.16 feet of Lot 19 in Fricke and Dose's Subdivision of Block 4 in Johnston's Subdivision of the East 1/2 of the South East 1/4 of Section 6, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

17-06-405-020-0000
1100 N. HERMITAGE AVE, CHICAGO, IL 60622

Property of Cook County Clerk's Office

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(F-1339-PSF.PFD/F-1339-PSF/9)