UNOFFICIAL CO

Doc#. 1736246039 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/28/2017 11:28 AM Pg: 1 of 2

RECORDING REQUESTED AND PREPARED BY: Celink PO Box 40724 Lansing, Michigan 48901

(517) 321-8980 AMANDA L. MILLER - CELINK

And When Recorded Mail To: Celink PO Box 40724 Lausing, Michigan 48901 Space above for Recorder's use _ MERS MIN#: 100940000950192088 PHONE#: (888) 679-6377 Customer#: 63 Service# 105272AS1 Loan#: 1168823

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,INC.("MFRS") WHOSE ADDRESS IS 1901 EAST VOORHEES ST STE C, DANVILLE IL 61834, PO BOX 2026, FLINT MI 485/1, AS NOMINEE FOR AMERICAN ADVISORS GROUP, ISAOA, 3800 W. CHAPMAN AVE 3RD FLOOR, ORANGE, CA 92868 0000. By these presents does convey, grant, bargain, assign, transfer and set over to: AMERICAN ADVISORS GROUP 3800 W. CHAPMAN AVE 3RD FLOOR, ORANGE, CA 92868 0000. The described Mortgage, with all interest, all lens, and any rights due or to become due thereon. Said Mortgage for \$246,000.00 is recorded in the State of ILLINOIS, Courty of COOK Official Records, dated MAY 14, 2014 and recorded on MAY 29, 2014, as Instrument No. 1414954254, in Book No ---, at Page No. ---.

Original Mortgagor: CHICAGO TITLE AND TRUST COLIPANY AS TRUSTEE, UNDER TRUST AGREEMENT DATED SEPTEMBER 15, 1970 AND KNOWN AS TRUST 1 Ul 1BER 55749. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN ADVISORS GROUP. Legal Description: See Attached Exhibit. Property Address: 5559 S DANTE AVENUE, CHICAGO, IL 60619-9000. PIN# 20-35-410-020-0000.

Date: Dec. 18 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND/OR ASSIGNS

By: Con	e Ubrol	
JANE WA	RD, ASSISTANT SECRETAI	RY
State of	MICHIGAN	}
County of	CLINTON) ss.
0. 12.18.	2012 Leave Express	NIA NA NATIONE MA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): KRISTINA M. MIRELES

Notary Public In and for INGHAM County Acting in CLINTON County, MICHIGAN State My Commission Expire: 09/11/2021



Exhibit A - Legal Description

LOT 21 IN BLOCK 8 IN CEPEK'S SUBDIVISION, BEING A RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/4 THEREOF) OF SECTION 35 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, INCLUDING VACATED STREETS THEREIN AS PER PLAT RECORDED AUGUST 13, 1915 AS DOCUMENT NUMBER 5,691,417, IN COOK county, LLINOIS.

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