## JNOFFICIAL C

Doc#. 1736247027 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/28/2017 09:49 AM Pg: 1 of 2

Prepared By: WV 2017-1 Grantor Trust 1140 Avenue of the Americas, 7th Floor New York, NY 10036

When recorded mail to: Abstrax, LLC Attn: Collateral Dept. 88 Silva Lane, and Floor Middletown, KI 0264?

> MERS# 100077910001780960 MERS Phone: 1-888-679-6377 ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, WV 2017-1 Grantor Trust, by Abstrax, LLC as its appointed attorney in fact, whose address is 1140 Avenue of the Americas, New York, NY 1036, hereby assign and transfer to Cascade Funding, LP, Series 1, by Abstrax, LLC its appointed attorney in fact, whose address is 1.40 Avenue of the Americas, 7th Floor, New York, NY 10036, all its right, title and all beneficial interest in and to a certain Mortgage and Note, executed by Garry R Smith married to Sharon D Smith, husband and wife to Mortgage Electronic Registration Systems, Inc., as nominee for Option Coe Mortgage Company, LLC and bearing the date of March 23, 2004 and recorded on April 23, 2004, with an original loan amount of \$256,500.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0411404153.

Property Address: 20611 Attica Road, Olympia Fields, IL 60461

Legal Description: See Attached Exhibit A.

PIN # APN: 31-14-418-009-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgoge (1) be executed on 1012

LLC as its appointed attorney in fact

Name: Amanda M. Sanford

Title: Director

State of Rhode Island County of Newport

, before me, Tammy/Mello , Notary Public, Personally appeared Amanda M. Sanford who is the Director of Abstrax, LLC, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(,) is are subscribed to the within instrument and acknowledged to me that he/she/they/ executed the same in he/her/their authorized capacity(...s) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Rhode Island that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Public in and for said County and State

My Commission Expires:

(SEAL)

TAMMY J. MELLO Notary Public, State of Rhode Island My Commission Expires April 5, 2019

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 9 IN BLOCK 9 IN A. G. BRIGGS AND SON'S ARCADIA, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 16821660, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office