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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1736247157 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/28/2017 01:11 PM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **BRIAN D DRISCOLL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, dated **06/25/2014** and recorded on **08/14/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1422604037** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **02-22-202-014-1026**

Property Address: **132 W JOHNSON ST UNIT 402 PALATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on 12/26/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **12/26/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1174413103

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN: 100786811744131036
MERS Phone (if applicable): 1-888-679-6377

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LOAN NUMBER: 1174413103

EXHIBIT A

PARCEL 1:

UNIT 402 IN THE BENCHMARK OF PALATINE CONDOMINIUMS AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 15, 2005, AS DOCUMENT NUMBER 0516619000, AND AS AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-75 AND STORAGE SPACE S-75.

Property of Cook County Clerk's Office