

# UNOFFICIAL COPY

Doc#. 1736247112 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/28/2017 12:23 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID\_2742464024352/409

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **MICHAEL V SERPICO**, dated **05/06/2013** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book N/A of Official Records Page N/A as Document Number **1314057247**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: **PARCEL 1: LOTS 53 AND 54 IN CHARLES J. WOLF'S SUBDIVISION OF ALL THAT PART LYING NORTH OF THE SOUTH LINE OF NORTH 6TH ST. EXTENDED EASTERLY OF LOT "F" IN MELROSE PARK, A SUBDIVISION OF LOTS 3, 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3 AND ALL OF SECTION 10 LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAIL ROAD (GALENA DIVISION), ALL IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. SITUATED IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 3 AND 4 (EXCEPT THE EAST 115.33 FEET OF SAID LOTS) IN A SUBDIVISION OF BLOCK 11 AND 14 TO 34. BOTH INCLUSIVE IN S.R. ORIGINAL SUBDIVISION OF LOT 2 IN THE SOUTH 1/2 OF SECTION 3 AND THAT PART OF SECTION 10 LYING NORTH OF THE CHICAGO NORTHWESTERN RAIL ROAD (GALENA DIVISION) TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. SITUATED IN COOK COUNTY, ILLINOIS. ASSESSOR'S PARCEL NO: 15-03-442-027-0000**  
Property Address: **915 N 13TH AVE MELROSE PARK, IL 60160**  
PIN: **15-03-442-026-0000**

WITNESS my hand this date of 12/26/2017.

**Bank of America, N.A.**

*Jeffrey C. Evans*

Jeffrey C. Evans  
Assistant Vice President

STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Jeffrey C. Evans, Assistant Vice President of Bank of America, N.A.

Date: **12/26/2017**

**THERESA W HULVA**  
Electronic Notary Public  
Guilford Co., North Carolina  
My Commission Expires April 27, 2020

*Theresa W Hulva*

Theresa W. Hulva, Notary Public

MICHAEL V SERPICO  
915 N 13TH AVE

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MELROSE PARK IL 60160

**Document Prepared By and**

**When Recorded Return To:**

ReconTrust Company, N.A./Lien Release

TX2-979-01-19 REL

P.O. BOX 619040

Dallas TX 75261-9943

(800) 669-6607

Property of Cook County Clerk's Office