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Recording Requested By:
Cenlar FSB

Doc#: 1736249077 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/28/2017 11:30 AM Pg: 1 of 2

When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
EWING, NJ 08628-9829



RELEASE OF MORTGAGE

Cenlar FSB #:0060428380 "CERULLO" Lender ID:BA3/350/60428380 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BAXTER CREDIT UNION holder of a certain mortgage, made and executed by LEONARD J. CERULLO, TRUSTEE OF THE LEONARD J. CERULLO REVOCABLE TRUST DATED DECEMBER 8, 1981, AS AMENDED AND RE-STATED, originally to BAXTER CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 10/14/2014 Recorded: 10/21/2014 as instrument No.: 1429419035, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: UNITS 1608, PL-14 AND PL-15 IN THE SIX NORTH MICHIGAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED ON OCTOBER 23, 2008 AS DOCUMENT NO. 0829718125, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND EASEMENTS RECORDED ON OCTOBER 23, 2008 AS DOCUMENT NO. 082971824.

PARCEL 3: THE RIGHT TO THE USE OF STORAGE SPACE SL-33, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0829717125.

Assessor's/Tax ID No. 17-10-312-017-1088, 17-10-312-017-1134, 17-10-312-017-1135
Property Address: 6 N MICHIGAN AVENUE, CHICAGO, IL 60602

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BAXTER CREDIT UNION
On December 26th, 2017

By: 
HALLIE L RICHARDS, VICE PRESIDENT AND
ASSISTANT SECRETARY

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New Jersey
COUNTY OF Mercer

On December 26th, 2017, before me, TERESA IRENE ABERS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared HALLIE L RICHARDS, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TERESA IRENE ABERS
NOTARY PUBLIC OF NEW JERSEY
COMMISSION I.D. #2177340



TERESA IRENE ABERS
Notary Expires: 04/27/2021 #2177340

(This area for notarial seal)

Prepared By:
Merlene Guadalupe, CENLAR FSB PO BOX 7414 TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office