## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS OR TRUST DEED

(ILLINOIS)



Doc# 1736249116 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/28/2017 03:45 PM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mention and and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FAHEEMULLAH ANSARI AND UZMA ANSARI and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand what over the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 2ND day of JULY, 2012 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1220211081 AND 1220211082, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 03-24-200-035-0000

Address of premises: 784 PIPER LANE, PROSPECT HEIGHTS, IL 60070

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## **UNOFFICIAL COPY**

Witness our hands, this 13TH day of D	ECEMBER, 2017.
	FIRST MIDWEST BANK
	By: Buan V Misterty
	Its: Vice President
	By: Mellin M. Fih
	Its: Vice Preoclet
This instrument was prepared by:	First Midwest Bank P.O. Box 9003 Gurnee, Illinois, IL 60031 S. Frazier/Box#283-17
STATE OF ILLINOIS COUNTY OF COOL_	
I, the undersigned, a notary public in and f	or said County, In the State aforesaid, DO HEREBY CERTIFY that
	to me to be the Vice President of First Midwest Bank and
	known to me o be the Vice Prescales, of said banking
	e same persons w. ose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally	acknowledged that as such Vice President and Vice Resident
, they signed and delivered the said instrum	ent, pursuant to authority gives, by the Board of Directors of said banking
corporation, as their free and voluntary ac	t, and as the free and voluntary act of said banking corporation, for the uses and

GIVEN under my hand and notary seal this  $13^{L}$ 

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Notary Public

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, ILLINOIS 60031 312027838/C. Humanski/AHV

purposes therein set forth.

OFFICIAL SEAL CARA HUMANSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES. J2/02/20

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## EXHIBIT "A"

The West 70.0 feet of the East 735.0 feet of the North 50.0 feet of the South 395.0 feet; and the West 85.0 feet of the East 750.0 feet of the North 55 feet of the South 450.0 feet; and the West 15.0 feet of the East 750.0 feet of the North 15.0 feet of the South 465 feet, all being of that part of the North half of the Northeast quarter of Section 24, Township 42 North, Range 11 East of the Third Principal Meridian, lying No th of the North line of the South 226.23 feet of said North half of the Northeast quarter of said Section 24, and lying South of the Southerly line of relocated Palatine Road and lying North and West of a line described as beginning at a point on the North in of the South 226.23 feet of the North half of the Northeast quarter of said Section 74, 1107.90 feet West of the center line of Milwaukee Avenue (as measured on said North line); thence North at right angles to said North line of the South 226.23 feet, 213 00 feet; thence East at right angles to the last described line, 30.00 feet; thence North at right angles to the last described line 327.15 feet to the a.
I Pala
County Clarks Office Southerly line of relocated Palatine Road, all in Cook County, Illinois.