## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE BY CORPORATION

Doc#. 1736206024 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/28/2017 09:56 AM Pg: 1 of 2

THIS DOCUMENT PREPARED BY: MAIL TO:

Partnership Financial Credit Union 642 Green Bay Rd. Kenilworth, IL 60043

KNOW ALL MEN BY THESE PRESENTS, that PARTNERSHIP FINANCIAL CREDIT UNION, formerly known as New Trier Federal Credit Union, 642 Green Bay Road, Kenilworth, IL 60043 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum on Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY and QUITCLAIM unto Clare A. Kelly, formerly known as Clare A. Delgado her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of October 31, 2007 and recorded in the Recorder's Office of Cook County as Document No. 3734649099, modified and recorded May 17, 2013 as Document No. 1313755034 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Please See Attached for Legal Description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PARTNERSHIP FINANCIAL CREDIT UNION (fka New Trier Federal Credit Union)

Title: Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COUNTY OF COOK	) SS		
J. Davis, personally known as UNION, formerly known as of Acceptance of	to me to be the Vice Press New Trier Federal Cress, 2017 in person and according given by the Board	esident of PARTNERSI dit Union, appeared bef cknowledged he execute Of Directors of said cor	ore me this / 9 day day day the foregoing instrument as

Notary Public

STATE OF ILLINOIS

(SEAL)

LINDA M MANN OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires June 06, 2021

## Legal Description

LOT 6 (EXCEPT THE EAST 10 FEET THEREOF) AND THE FAST 20 FEET OF LOT 7 IN ROBB'S RESUBDIVISION OF BLOCKS 2, 5, AND 6 IN ORRINGTON ADDITION TO EVANSTON, A SUBDIVISION OF SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 1 NORT, RANGE 14, EAST OF THE THIRLY PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 11-07-109-024-0000

Address 823 Colfax, Evanston, IL 60201

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