UNOFFICIAL COPY

Doc#. 1736215064 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/28/2017 10:18 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID 088871708773038 1

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THECE PRESENTS that **Bank of America**, **N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **MICHELLE HEAVEY**, **JAMIE WILD**, dated **04/27/2006** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **0612447087**, and encombering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: PARCEL 1: UNIT 4057-1 TO GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SELLE PLAINE GARDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0527327088, IN THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-11, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSICNS AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH KEREIN.

Property Address: 4057 NORTH CENTRAL PARK 1 CHICAGO, IL 60618

PIN: 13-14-424-001-0000

WITNESS my hand this date of 12/26/2017.

Bank of America, N.A.

Jeffry C. Evans

Jeffrey C. Evans

Assistant Vice President

STATE OF NC COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Jeffrey C. Evans, Assistant Vice President of Bank of America, N.A.

Date: 12/26/2017

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JNOFFICIAL COPY

SCOTT B FRENCH

Electronic Notary Public Alamance Co., North Carolina My Commission Expires May 7, 2020

Scott B French, Notary Public

Scott B French

MICHELLE HEAVEY, JAMIE WILD 2413 CROOKED TRAIL RD CHULA VISTA CA 91914

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL Property of Coot County Clerk's Office P.O. BOX 619040 Dallas TX 75261-9943

(800) 669-6607