

# UNOFFICIAL COPY

Doc#: 1736215006 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/28/2017 09:16 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0388957221



PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 25-12-424-036-0000

## RELEASE OF MORTGAGE

The undersigned, NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, located at 55 BEATTIE PLACE SUITE 500, MS-501, GREENVILLE, SC 29601, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 13, 2003 executed by JAMES A. RAGGS, A MARRIED MAN, Mortgagor, to SHOREBANK, Original Mortgagee, and recorded on NOVEMBER 25, 2003 as instrument No. 0332919134 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 10234 S. CRANDON, CHICAGO, IL 60617


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 20, 2017.

NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING

  
STEPHANIE WESSEL, SUPERVISOR

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ) ss.

On DECEMBER 20, 2017, before me, DAVID MATEUSH, personally appeared STEPHANIE WESSEL known to me to be the SUPERVISOR of NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



DAVID MATEUSH (COMMISSION EXP. 07/21/2026)

NOTARY PUBLIC



POD: 20171205

SH8070117IM - LR - IL



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SH80701171M 0388957221

## LEGAL DESCRIPTION

LOT 35 AND THAT PART OF THE VACATED ALLEY AND LOT 18 LYING BETWEEN THE NORTH AND SOUTH LINES OF SAID LOT 35 PRODUCED, WEST 124 FEET FROM THE EAST LINE THEREOF IN RESUBDIVISION OF BLOCKS 184, 185 AND 186 IN L. FRANK AND COMPANY'S TRUMBELL PARK TERRACE, BEING A RESUBDIVISION OF CERTAIN BLOCKS IN SOUTH CHICAGO, BEING THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 12 AND 13, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, AND SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND ALSO PART OF EAST 102ND STREET VACATED BY ORDINANCE JULY 23, 1927 ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 1927 AS DOCUMENT 9780175, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office