

# UNOFFICIAL COPY

Doc#: 1736215007 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/28/2017 09:16 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)



PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
**PARCEL NO. 17-10-200-065 1019**

## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 21, 2017** executed by **NORMAN P. QUINN, MARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 25, 2017** as Instrument No. **1726849007** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UN T 708 IN 777 NORTH MICHIGAN AVENUE CONDOMINIUM, AS DELNEATED ON A SURVY OF LOTS 1 0 8, BOTH INCLUSIVE, IN PARTS OF SEC ON 10, TOWNSH P 79 NORTH, RANGE 14, EAST OF THE TH RD PRINCIPAL MERIDIAN; WH CH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARAT ON OF CONDOMINIUM RECORDED AS DOCUMENT 24159127, AS AMENDED FROM TIME TO TIME TOGETHER WITH I S UNDIVIDED PERCENTAGE IN EREST IN THE COMMON ELEMENTS, N COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **777 N MICHIGAN AVE, #708, CHICAGO, ILLINOIS 60611**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 22, 2017**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
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**RAE DUTTON, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **DECEMBER 22, 2017**, before me, **MELANIE MENDOZA**, personally appeared **RAE DUTTON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
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**MELANIE MENDOZA (COMMISSION EXP. 07/21/2022)**  
NOTARY PUBLIC



POD: 20171214  
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