

UNOFFICIAL COPY

Doc#: 1736215180 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/28/2017 02:35 PM Pg: 1 of 2

Prepared By:
Cascade Funding, LP, Series 1
1140 Avenue of the Americas, 7th Floor
New York, NY 10036

When recorded mail to:
Abstrax, LLC
Attn: Collateral Dept.
88 Silva Lane, 2nd Floor
Middletown, RI 02842

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Cascade Funding, LP, Series 1, by Abstrax, LLC its appointed attorney in fact, whose address is 1140 Avenue of the Americas, 7th Floor, New York, NY 10036, hereby assign and transfer to Cascade Funding Mortgage Trust 2017-1, whose address is 1140 Avenue of the Americas, 7th Floor, New York, NY 10036, all its right, title and all beneficial interest in and to a certain Mortgage and Note, executed by Jorge Martinez and Wendy Martinez, husband and wife to Park Federal Savings Bank and bearing the date of October 26, 2007 and recorded on June 23, 2008, with a original loan amount of \$189,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0817542023.

Property Address: 2336 S Troy Street, Chicago, IL 60623
Legal Description: See Attached Exhibit A.
PIN # APN: 16-25-107-030-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9/27/17

Cascade Funding, LP, Series 1, by Abstrax, LLC its appointed attorney in fact

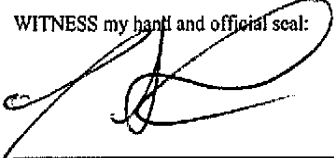
By: 
Name: Eric Lewis
Title: Director

State of Rhode Island
County of Newport

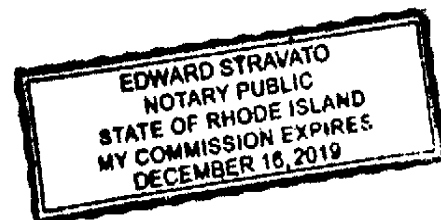
On 9/27/17, before me, Edward Stravato, Notary Public, Personally appeared Eric Lewis, who is the Director of Abstrax, LLC, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they/ executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Rhode Island that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:


Notary Public in and for said County and State

My Commission Expires: 12-16-17 (SEAL)



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EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, CITY OF CHICAGO, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 92 IN DOCTOR WILLIAM PEPPER'S DOUGLAS PARK ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office