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Doc#: 1736215109 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/28/2017 11:28 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, Inc.
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 17-08-119-025-1001

Space above for Recorder's use

Loan No: 2458637
Svr Ln No: 578217437



5020782

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I**, whose address is **300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **MILL CITY MORTGAGE LOAN TRUST 2017-3, WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **10/28/2004**

Original Loan Amount: **\$290,000.00**

Executed by (Borrower(s)): **ATG TRUST COMPANY, SUCCESSOR TO GUARANTY TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED SEPTEMBER 15, 2003 AND KNOWN AS TRUST NUMBER L-003-058**

Original Lender: **HARRIS, N.A.**

Filed of Record: In Book/Liber/Volume **N/A**, Page **N/A**,

Document/Instrument No: **431702421** in the Recording District of **COOK, IL**, Recorded on **11/12/2004**. **THIS SECURITY INSTRUMENT WAS RE-RECORDED ON 04/25/2007 AS INSTRUMENT# 0711535103, IN THE CLERK'S OFFICE OF COOK, IL.**

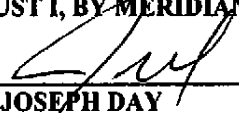
Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **1315 WEST ERIE UNIT #1, CHICAGO, ILLINOIS 60622**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 12-06-2017

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT

By: 
By: **JOSEPH DAY**
Title: **ASSISTANT VICE PRESIDENT**


Witness Name: **BRIANNA DAVIAU**

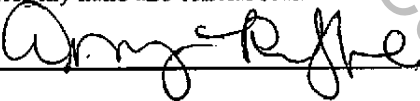
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 12-15-17, before me, AMY RIFFE, a Notary Public, personally appeared **JOSEPH DAY, ASSISTANT VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **JOSEPH DAY**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **AMY RIFFE**
My commission expires: **3/23/2018**



AMY RIFFE
MY COMMISSION # FF 104770
EXPIRES: March 23, 2018
Pondered Thru Budget Notary Services

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EXHIBIT "A"

Property Address: 1315 West Erie, Unit #1, Chicago, IL 60622

Parcel 1: Unit Number 1 in the 1315 W. Erie Street Condominium, as delineated on a survey of the following described tract of land: Lot 105 in Block 2 in assessor's division in the east 1/2 of the northwest 1/4 of Section 8, Township 39 north, Range 14 east of the Third Principal Meridian, which survey is attached as exhibit "B" to the Declaration of Condominium recorded as document no. 0327639076, together with its undivided percentage in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of G1 and S1, limited common elements as described in the aforesaid condominium declaration.