## UNOFFICIAL CO

Doc#. 1736218072 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/28/2017 01:51 PM Pg: 1 of 2

Prepared By: Cascade Funding, LP, Series 1 1140 Avenue of the Americas, 7th Floor New York, NY 10036

When recorded mail to: Abstrax, LLC Attn: Collateral Dept 88 Silva Lane, 2nd rloca Middletown, RI 0284.

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Carade Funding, LP, Series 1, by Abstrax, LLC its appointed attorney in fact, whose address is 1140 Avenue of the Americas, 7th Floor, New York, NY 10036, hereby assign and transfer to Cascade Funding Mortgage Trust 2017-1, whose address is 1140 Avenue of the Americas, 7th Floor New York, NY 10036, all its right, title and all beneficial interest in and to a certain Mortgage and Note, executed by Harry M. Meyer and Mary Jo Meyer, husband and wife to Park Federal Savings Bank and bearing the date of June 17, 2003 and recorded on August 1, 2003, with an original loan amount of \$155,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0321335008

Property Address: 11415 S Central Park, Chicago, IL 60655

Legal Description: See Attached Exhibit A.

PIN # APN: 24232130700000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mo gare to be executed on

Cascade Funding, L.', Series 1, by Abstrax, LLC its appointed attorney in

Name: Eric Lewis Title: Director

State of Rhode Island

County of Newport

of Abstrax, LLC, \_, Notary Public, Personally appeared 🕒 , who is the , before me, **L()uk/** personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribe a to the within instrument and acknowledged to me that he/she/they/ executed the same in he/her/their authorized capacity(ies), and that by his/hea/fies signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of

that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Notary Public in and for said County and State

My Commission Expires:

(SEAL)

EDWARD STRAVATO NOTARY PUBLIC TE OF RHODE ISLAND COMMISSION EXPIRES DECEMBER 18, 2010

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

THE LAND HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, CITY OF CHICAGO, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

THE SOUTH 50 FEET OF THE SOUTH 99 FEET OF THE WEST 125 FEET OF THE NORTH 198 FEET OF THE EAST 62 FEET OF THE WEST 187 FEET OF SAID BLOCK 7, IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK, A SUBDIVISION OF THE SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS AND EXCEPT THE NORTH 831 FEET OF THE SAID 100 ACT. 3S). YING EAST OF THE WEST 40 RODS THEREOF) IN COOK COUNTY, ILLINOIS.

