JNOFFICIAL CO

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC E0501-022 P.O. BOX 1992 SAN BERNARDINO, CA 92402

Doc#. 1736218020 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/28/2017 10:22 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:048303 4609 "BRIDGES" Lender ID:01A136/0483034609 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS IT IN WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fka WORLD SAVINGS BANK, FSB holder of a certain mortgage, made and executed by JAMES BRIDGES, originally to WORLD SAVINGS B/ NK, FSB, in the County of Cook, and the State of Illinois, Dated: 09/21/2006 Recorded: 10/13/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0628621030, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-24-419-039-0000

Property Address: 2446 W 119TH ST, CHICAGO, IL 60655-1547

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, 758 fka WORLD SAVINGS BANK, FSB 750/1/C0 On October 11th, 2017

WAY GYZMAN LAMAS, Vice LAURAEL

President Loan Documentation

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California **COUNTY OF San Bernardino**

On October 11th, 2017 before me, JAYDE MELISSA CHEEK, Notary Public, personally appeared LAURA ELENA GUZMAN LAMAS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

SAYDE MELISSA CHEFA

Notary Expires: 07/02/2021 #2':03737

N BERNARDINO COUNTY My Comm. Expires July 2, 202

(This area for notarial seal)

Prepared By:

MORTG. Laura Elena Guzman Lamas, WELLS FARGO HOME MORTGAGE E0501-022, 1003 E BRIER DR, SAN BERNARDINO, CA 92408 800-572-3358

UNOFFICIAL COPY

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 18 AND THE EAST 1/2 OF LOT 19 IN BLOCK 8 IN HAROLD J.
MCELHINNY'S FIRST ADLITION TO SOUTHTOWN, A SUBDIVISION OF PART OF
THE SOUTH 1/2 SECTION 24 TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE BALTIMORE AND OHIO
CHICAGO TERMINAL TRANSFER COMPANY, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY—THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 24-24-419-039-0000; SOFACE OF TITLE IS DOCUMENT NO. 0321841130 (RECORDED 08/06/03)