

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

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When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
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Doc# 1736229052 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/28/2017 11:36 AM PG: 1 OF 3



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #053148152 "ALQURAISHI" Lender ID:ENX Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER holder of a certain mortgage, made and executed by SOPHIA ALQURAISHI, UNMARRIED WOMAN, originally to WESTWIND MORTGAGE BANCORP, INC., in the County of Cook, and the State of Illinois, Dated: 08/25/2003 Recorded: 09/23/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0326602049, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference made A Part Hereof

Assessor's/Tax ID No. 14061030161001
Property Address: 6335 NORTH BELL UNIT 1, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER
On November 1st, 2017

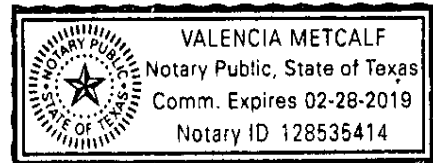
By: [Signature]
OMAR BASPED, Vice-President

STATE OF Texas
COUNTY OF Dallas

On November 1st, 2017, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
VALENCIA METCALF
Notary Expires: 02/28/2019



S 4
P 3
S N
M N
SC 4
E 4
INT 9/11
D 12/19/17

(This area for notarial seal)

Prepared By:

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RELEASE OF MORTGAGE Page 2 of 2

Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432

Property of Cook County Clerk's Office

COCK COUNTY
RECORDER OF DEEDS

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EXHIBIT "A"

PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BELL CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99784244, IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE GARAGE SPACE G2 AND G3, A LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99784244.

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