#### **UNOFFICIAL COPY**

#### CORRECTIVE RECORDING AFFIDAVIT

THIS FURM IS PROVIDED COMPLIMENTS OF KAREN A. YARBROUGH, COOK COUNTY RECORDER OF DEEDS, AS A COURTESY FORM WHICH MAY BE USED TO DETAIL A DESIRED CORRECTION TO A PREVIOUSLY RECORDED DOCUMENT. CUSTOMER'S MAY USE THEIR OWN AFFIDAVIT AS WELL, BUT IT MUST INCLUDE ALL OF THE BELOW REQUIRED INFORMATION. THIS FORM DOES NOT CONSTITUTE LEGAL ADVICE.

PREPARER: Thakrar & Associates, PC



Doc# 1736234007 Fee \$50.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

KAREH A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/28/2017 09:22 AM PG: 1 OF 7

THE COOK CONTY RECORDER OF DEEDS (CCRD) NO LONGER ACCEPTS RE RECORDINGS, BUT INSTEAD OFFERS CORRECTIVE RECORDINGS. DOCUMENTS ATTEMPTING TO UPDATE A PREVIOUSLY RECORDED DOCUMENT MUST NUMBER THE FOLLOWING INFORMATION, PLUS A CERTIFIED COPY OF THE ORIGINAL.

I, Anita Jaichandra , THE AFFIAN	IT, do hereby swear or affirm, that the at	tached document with the document	
number: 0918708206 , while	was recorded on: 07/06/2009	by the Cook County Recorder	
of Deeds, in the State of Illinois, contained	ed the following ERROR, which this affide	avit seeks to correct:	
DOTAL ED EVEL ANATION (NO LIDIN	G.PA JE NUMBER(S), LOCATION, PARAC	PARE ETC LOS ERROR AND WHAT	
· · · · · · · · · · · · · · · · · · ·	IAL SHEET IS MORE SPACE NEEDED FO		
Incorrect legal description on page 3. Correct legal description attached.			
	<u> </u>		
Furthermore, I, Anita Jaichandra	, THE AFFIANT, do negative, swear or a	affirm, that this submission includes	
a CERTIFIED COPY OF THE ORIGINAL DOCUMENT, and this Corrective Recording Affidavit is being submitted			
to correct the aforementioned error. Fina	ally, this correction was approved and or	agreed to by the original GRANTOR(S)	
and GRANTEE(S), as evidenced by their notarized signature's below (or on a cenarate page for multiple signatures).			
Anita Jaichandra and see page 2	Shipa Tarchard	7-11-30-17	
PRINT GRANTOR NAME ABOVE	GRANTOR SIGNATURE ABOVE	2) TE AFFIDAVIT EXECUTED	
Anita Jaichandra	thate shishard	- 11-30-17	
PRINT GRANTEE NAME ABOVE	GRANTEE SIGNATURE	DATE A FLAVIT EXECUTED	
Doraiswami Jaichandra	Dorshande	11-3007	
SRANTERIGRANTEE 2 ABOVE	GRANTORIGRANTEE 2 SIGNATURE	DATE AFFIDAVI) EXECUTED	
Anita Jaichandra	White I lad	11-30-17	
PRINT AFFIANT NAME ABOVE	AFFIANT SIGNATURE ABOVE	DATE AFFIDAVIT EXECUTED	
NOTARY SECTION TO BE COMPLETED AND FILLED OUT BY WITNESSING NOTARY			
STATE: Illinois )		OFFICIAL SEAL	
STATE: IIIIIOIS ) S		SHAMEEN THAKRAR	
county Cook )	•	Notary Public - State of Illinois  My Commission Expires Jul 23; 2018	
Subscribed and swom to me this $30^{+}$	h day of November. 2017	*******	
		<del></del>	
Shameen Thakrar	Will the	11-30-17	
PRINT NOTARY NAME ABOVE	NOTARY SIGNATURE ABOVE	DATE AFFIDAVIT NOTARIZED	

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## **UNOFFICIAL C**

**QUIT CLAIM DEED** STATUTORY (ILLINOIS) (GENERAL)

Doc#: 0918708206 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/06/2009 12:56 PM Pg: 1 of 4

PREPARED BY & MAIL TO: ANITA JAICHANDRA **30 EAST HURON #4510** CHICAGO, ILLINOIS 60611 (

MATIONS 09-1071

THE GRANTOR (S): ANITA JAICHANDRA AND DORAISWAMI JAICHANDRA AND MEENA JAICHANDRA, IN THE OF COUNTY OF COOK, IN THE STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF 10.00 DOLLARS IN HAND PAID, CONVEY (S) AND QUIT CLAIM (S) TO:

ANITA JAICHANDRA AND DORAISWAMI JAICHANDRA, AS JOINT TENANTS.

LEGAL DESCRIPTION:

SEE ATTACHED

# OOT COUNTY P. I. N. 17-10-104-037-1369 and 17-10-104-037-1538

ADDRESS OF REAL ESTATE: 30 EAST HURON #4510, CHICAGO, ILLINOIS, 60611.

STATE OF ILLINOIS COUNTY OF (1/2)

FIRST AMERICAN TITLE FILE #2897407

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Ollny Clert's Office

## **UNOFFICIAL COPY**

I, LANGE THE UNDERSIGNED, A NOTARY PUBLIC IN
AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY
THAT ABOVE SKUED
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON (S) WHOSE NAME
(S) SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME
THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED, SEALED
AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY
ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE
RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.
GIVES UNDER MY FAND AND OFFICIAL SEAL, THIS 25 DAY OF
June 2509.
COMMISSION EXPIRE SEAL VILLSO
NOTARY PUBLIC - STATE OF LUMOIS NOTARY PUBLIC

SEND TAX BILLS TO: ANITA JAICHANDRA **30 EAST HURON #4510** CHICAGO, ILLINOIS 60611

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## UNOFFICIAL COPY ADDITIONAL GRANTOR SIGNATURES PAGE

Doraiswami Jaichandra	Machande	11-30-17
Grantor 2 Name	Grantor 2 Signature	Date Affidavit Executed
Meena Jaichandra	Meener Touchand	11-30-17
Grantor 3 Name	Grantor 3 Signature	Date Affidavit Executed
STATE: Illinois )		
COUNTY: Cock )	(1)	
Subscribed and sworn to me thi	is 30th day, of November	ber, 2017
Shameen Thalcrar	* DUMF	11-30-17
Notary Name	Notary Signature V	Date Affidavit Notarized
	Notary	OFFICIAL SEAL HAMEEN THAKRAR Public - State of Illinois ission Expires Jul 23, 2018
		T'S OFFICE
		Co

#### UNOFFICIAL COPPY

PARCEL 1: UNITS(S) 2815,4615,4913,5014,5313,A-42, A-43,B-17,B-31, B-32,B-32, B-37, B-75, B-105, B-106, B-205, V-305, V-308 IN PARK PLACE TOWER I. A CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 201 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P: In 17-10-104-037-1369 +1538

Property of Cook County Clerk's Office

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### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign Corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business

and authorized to do business or acquire title to real estate under the laws of the State of
Illinois 1
Dated: Of (Granton on A news)
(Grantor or Agent)
Subscribed and sworn to before me this 25 day of June 2008
, 20 <u>0.</u> )
/ / )( ) commence of the comme
(Notary Public) OFFICIAL SEAL JANICE L SEEMAN
JANICE L SEEMAN
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/04/10
The grantee or his agent affirms and verifies that the name of the grantee shown on the
ideed or assignment of beneficial interest in a land trust is either a natural person, an
minors Corporation or foreign Corporation authorized to do business or acquire and hold
title to real estate in Illinois, a partnership authorized to do business or acquire and hold
title to real estate in Illinois, or other entity recognized as a person and authorized to do
business or acquire title to real estate under the laws of the State of Illinois.
Dated: 0/25/05
(Grantee or Agent)
Subscribed and sworn to before me this 25 day of June 20
day of day of day of day of day of
OFFICIAL SEAL
OFFICIAL SEAL  (Notary, Publicities of All Office and All Office a
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/04/10
Note: Any person who knowingly submits a false statement concerning the identity of a
grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A
- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1

misdemeanor the subsequent offenses.

(attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act).

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## Exhibit A Legal Description OFFICIAL COPY

Permanent Real Estate Index Number(s): 17-10-104-037-1369 and

17-10-104-037-1538

Address(es) of Real Estate: 30 E. Huron St 4510

Chicago, IL 60611

UNIT(S) 4510 AND P-72 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 30 EAST HURON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0405834042, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

And Sold County Clerk's Office