

UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc# 1736306149 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/29/2017 02:43 PM PG: 1 OF 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
4006 RAYMOND AVE,
BROOKFIELD, IL, 60513

PROPERTY ID #: 18-03-104-054-0000

CANCELLATION OF MORTGAGE

A certain Mortgage dated 01/27/2016, was made by DANIEL J BROWN, NANCY A BROWN to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1605719112, Book No., Page No. in the amount of \$50,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on DEC 05 2017

PNC BANK, NATIONAL ASSOCIATION

Debbie Ward
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this DEC 05 2017, before me, the undersigned, a Notary Public in said State, personally appeared Debbie Ward personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022

ACCOUNT#: 021-03-20964619

S 4
P 2
S M
M N
SC 4
E 4
INT 9/11/17
D 12-18-17

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EXHIBIT A

Credit Request #: ID2020964619

LOTS 41 AND 42 IN BLOCK IN WEST GROSSDALE, A SUBDIVISION IN THE WEST HALF OF THE WEST HALF OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX ID 18-03-104-054-0000

Property of Cook County Clerk's Office