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Doc# 1736306168 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/29/2017 03:39 PM PG: 1 OF 3

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
KIMBERLY D O'BRYAN

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 015 Service#: 1582792RL1



Loan#: 2900146405

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARIA DEL CARMEN LOPEZ, SINGLE**

Original Mortgagee: **US BANK NATIONAL ASSOCIATION**

Mortgage Dated: **FEBRUARY 01, 2013** Recorded on: **FEBRUARY 25, 2013** as Instrument No. **1305657212** in Book No. --- at Page No. ---

Property Address: **3605 RICHMOND ST N, CHICAGO, IL 60618-4613**

County of **COOK**, State of **ILLINOIS**

PIN# **13-24-129-047-0000**

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

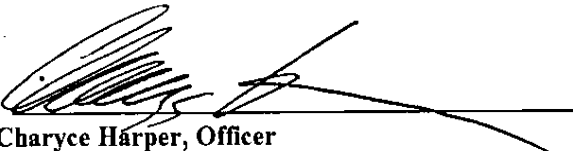
A/S
P 3
S 10
M 10
SC/S
E 18
INT 18
D Dec 18 2017

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Loan#: 2900146405 Srv#: 1582792RL1

Page 2

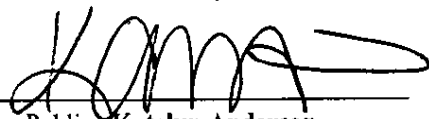
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 10, 2017**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

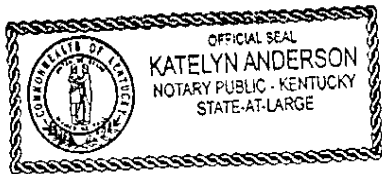
By: 
Charyce Harper, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **NOVEMBER 10, 2017**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Katelyn Anderson**
My Commission Expires: **11/28/2020**



Notary Public, Daviess County Clerk's Office

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2900146405-IL

EXHIBIT A

LOT 3 IN FISCHERS 2E SUBDIVISION OF LOTS 25 THROUGH 28 IN BLOCK 4 IN WILLIAM HOLDENWECKS ADDITION TO UNTER DEN LINDEN, A SUBDIVISION OF LOT 5 IN THE COUNTY OF CLERKS SUBDIVISION OF THE EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0809805542, OF THE COOK COUNTY, ILLINOIS RECORDS.