# **UNOFFICIAL COPY**

#### PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

Doc#. 1736315065 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/29/2017 11:19 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. BANK MORTGAGE SERVICING 4801 Frederica Street Owensboro KY 42301

**SUBMITTED BY:** Charyce Harper

Customer Number: 0000001 Service Number: 160097617L1 Loan Number: 6800290712 MIN: 100546100000029782 MERS Phone #: (888) 679-6377

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN LANK & TRUST COMPANY, NA., ITS SUCCESSORS AND

**ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL J DAHILL AND LYNN M DAHILL, AS TENANTS BY THE ENTIRETY. Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY, NA., ITS SUCCESSORS AND ASSIGNS

Dated: 11/18/2009 Recorded: 12/02/2009 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 0933655001

Legal Description: THE SOUTH 45 FEET OF THE WEST 115 LEGT OF THE EAST 148 FEET OF LOT 33 IN J.S. HOVLAND'S LAWNDALE AVENUE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE JMORTH 6-2/3 ACCES, IN COOK COUNTY, ILLINOIS.

PIN #: <u>24-14-112-182-0000</u>

County: Cook County, State of IL

Property Address: 10564 RIDGEWAY AVENUE, CHICAGO, IL 606550000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/13/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN

BANK & TRUST COMPANY, NA., ITS

SUCCESSORS AND ASSIGNS

By: Charyce Harper Title: Assistant Secretary

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State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 12/13/2017 by Charyce Harper, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY, NA., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL STARLA BROWN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Aroberty of Coot County Clert's Office

Notary Public: Starla Brown My Commission Expires:

Harle Brown

11/28/2020