

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#. 1800246320 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/02/2018 12:14 PM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY:** TASHIBA L. TAYLOR

Loan Number: \*\*\*\*\*2399

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PABLO DAVILA AND NILDA DAVILA

Original Mortgagee(S): CHARTER ONE BANK, N.A.

Dated: 04/05/2003 Recorded: 04/21/2003 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0311103125

Legal Description: LOT 53 (EXCEPT THE NORTH 20 FEET)N AND LOT 54 IN RESUBDIVISION OF LOT 24 IN BLOCKS 1 TO 6 AND LOT 26 IN BLOCKS 7 AND 9 IN SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN #: 13-30-405-025-0000

County: Cook County, State of IL

Property Address: 2538 N RUTHERFORD, CHICAGO, IL 60707

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/26/2017.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.  
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER  
ONE BANK, N.A.**



By: LISA L. COLEMAN

Title: Officer

State of VA }  
County of Henrico }

This instrument was acknowledged before me on 12/26/2017 by LISA L. COLEMAN, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

CHARMAINE M. DAVIS  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID # 318745  
MY COMMISSION EXP. AUG. 31, 2018



Notary Public: CHARMARINE M.  
DAVIS  
My Commission Expires:  
**08/31/2018**