

UNOFFICIAL COPY

Doc#. 1800249297 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/02/2018 01:21 PM Pg: 1 of 2

Recording Requested By:
**Speedy Title and Appraisal Review
Services, LLC**
Prepared By: **Barbara Montgomery
CoreLogic - SolEx**
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323
855-369-2410

When recorded mail to:
CoreLogic Recording Services
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323



0045207719+16108+8024

Tax ID: 10-14-222-045-0000

Property Address:

9234 LAWNSDALE AVENUE
EVANSTON, IL 60203

This space for Recorder's use

MIN #: 100020000452077195

MERS Phone #: 1-888-679-6377

Case Nbr: 0045207719

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **BRIAN L KING AND AIMEE C KING, HUSBAND AND WIFE**

Date of Mortgage: 11/20/2009 Original Loan Amount: \$374,000.00

Recorded in **COOK COUNTY, IL** on: 12/07/2009, book N/A, page N/A and instrument number 0934141049

Property Legal Description:


THE SOUTH 5 FEET OF LOT 399 AND ALL OF LOTS 400 AND 401, TOGETHER WITH THE EAST 1/2 OF THE NORTH - SOUTH VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS, ALL IN EUGENE L. SWENSONS EVANSTON MANOR A SUBDIVISION OF THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



650016004

UNOFFICIAL COPY

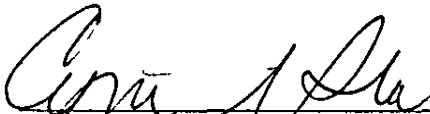
IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 12-27-17.

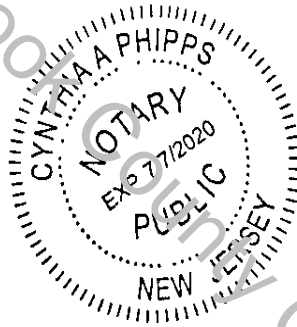
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS
By: 
Michelle Elizardo-Young, Assistant Secretary

State of NJ, County of Burlington

On 12-27-17, before me, Cynthia A Phipps, a Notary Public, personally appeared Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: Cynthia A Phipps
My Commission Expires : 07/07/2020



Clerk's Office