

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1800257112 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/02/2018 12:42 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **MARIA GALLEGOS AND JUAN F GONZALEZ** to **ROSE MORTGAGE CORPORATION**, dated **12/03/2002** and recorded on **12/23/2002**, in Book **N/A**, at Page **N/A**, and/or Document **0021419365** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **19-02-421-026-000**  
Property Address: **4522 S SAWYER AVE CHICAGO, IL 60632**

Witness the due execution hereof by the owner and holder of said mortgage on 12/28/2017.  
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Frances Ewing*

\_\_\_\_\_  
Frances Ewing  
Vice President

State of LA }  
Parish of Ouachita }

On **12/28/2017**, before me appeared **Frances Ewing**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Doris O. Britton*

\_\_\_\_\_  
Doris O Britton - 67753, Notary Public  
Lifetime Commission

Doris O. Britton  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
Lifetime Commission

Loan No.: 0605030485

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 0605030485

## EXHIBIT A

The land referred to in this Commitment is described as follows:

LOT 38 IN GEORGE E. POTTINGER'S SUBDIVISION OF LOTS 12 TO 29 BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 18 BOTH INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 18 BOTH INCLUSIVE IN BLOCK 4 IN THE SUBDIVISION OF THE EAST PART OF LOT 7 IN MCCAFFERY AND MURPHY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office