

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1800257115 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/02/2018 12:43 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **STUART FRIEDMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, dated **11/14/2012** and recorded on **12/21/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1235633027** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-31-417-048-1019**

Property Address: **1750 N WOLCOTT AVE #305 CHICAGO, IL 60622**

Witness the due execution hereof by the owner and holder of said mortgage on 12/28/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Frances Ewing
Vice President

State of LA }
Parish of Ouachita }

On **12/28/2017**, before me appeared **Frances Ewing**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Loan No.: 1679588191

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

MIN: **101012900000203813**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1679588191

“EXHIBIT A”

PARCEL 1: UNIT 305 IN THE SIGNATURE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 10, BOTH INCLUSIVE, AND A STRIP OF LAND 24 FEET IN WIDTH BY 80 FEET IN LENGTH (FORMERLY AN ALLEY, NOW VACATED PURSUANT TO ORDINANCE RECORDED MAY 28, 1907 AS DOCUMENT NUMBER 4041402) LYING BETWEEN THE WEST LINE OF LOT 5 AND THE EAST LINE OF LOT 6, AND BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOTS 5 AND 6 EXTENDED; AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOTS 5 AND 6 EXTENDED, ALL IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 37 IN SHEPHERD'S ADDITION TO CHICAGO, BEING THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010328287, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-9 AND P-10, ALL AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE DECLARATION RECORDED AFORESAID AS DOCUMENT NUMBER 0010328287.

Cook County Clerk's Office