

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1800208053 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/02/2018 10:10 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **TALISA JACKSON** to **CHASE BANK USA, N.A.**, dated **04/24/2006** and recorded on **05/01/2006**, in Book **N/A**, at Page **N/A**, and/c. Document **0612126424** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **24-25-400-161-0000,24-25-400-162-0000**

Property Address: **12465 MEADOW LN UNIT 3A BLUE ISLAND, IL 60406**

Witness the due execution hereof by the owner and holder of said mortgage on 12/27/2017.

JPMORGAN CHASE BANK, N.A.



Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **12/27/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Loan No.: 0022887947

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 0022887947

EXHIBIT "A"

PARCEL 1:

LOT 11A-3 IN THE FAIRWAYS OF BLUE ISLAND PHASE 5, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND CREATED BY THE EASEMENT AGREEMENT RECORDED AS DOCUMENT 94496423.

Property of Cook County Clerk's Office