

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1800208064 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/02/2018 10:20 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHAEL WAPNER** to **JPMORGAN CHASE BANK, N.A.**, dated **01/06/2014** and recorded on **01/08/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1400834036** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-29-111-059-1005**

Property Address: **3048 N RACINE AVE UNIT 3 CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 12/27/2017.

**JPMORGAN CHASE BANK, N.A.**



Darlene Foreman  
Vice Preseident

State of LA }  
Parish of Ouachita }

On **12/27/2017**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice Preseident** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Loan No.: 1100227995

Doris O. Britton  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
Lifetime Commission

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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**Loan Number: 1100227995**

## EXHIBIT A

### PARCEL 1:

UNIT 3 IN THE 3048 N. RACINE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 398 (EXCEPT THE WEST 23 FEET OF THE NORTH 1 FOOT THEREOF) AND ALL OF LOT 399 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1 TO 4, AND 7 IN THE NORTH ½ OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING IN THE NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 27, 2013 AS DOCUMENT 1333119096, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE GARAGE SPACE G-1 AND STORAGE SPACE S-1 AND ROOF TOP RIGHTS, LIMITED COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 27, 2013 AS DOCUMENT NUMBER 1333119096.

Cook County Clerk's Office