### **UNOFFICIAL COPY**



Doc# 1800219049 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/02/2018 03:29 PM PG: 1 OF 3

MAIL TO:
Kathleen Curningham
19201 S. Lagrange Rd Suite 295
Wolkera, IL, 60448
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

ILLINOIS THAT 1373

THIS INDEFITURE, made this 22nd day of December, 2017, between Federal Home Loan Mortgage Corporation, (5000 Plano Pkwy, Carrollton, TX 75010) a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of TLLiNOIS, party of the first part, and Bhaanumathi Basavaraj, (2997 Andrus Drive, West Chicage, IL 50185) party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described as foncews, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the pan of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 06-36-313-043-1083
PROPERTY ADDRESS(ES): 6662 Scott Lane Unit 3, Hanover Park, IL, 60133

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.





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Federal Home Loan Mortgage Corporation

By McCalla Raymer Pierce LLC

Attorney in Fact

Benjamin N. Burstein

STATE OF ILLINOIS

COUNTY OF COOK

I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Benjamin N Burstein**, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and at the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 22nd day of December, 201

NOTARY PUBLIC

My commission expires: 6-20-2018

This Instrument was prepared by: Kelly Whitlock McCalla Raymer Pierce, LLC 1 North Dearborn, Suite 1200 Chicago, IL 60602 OFFICIAL SEAL
AMANDA K GRIFFIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/20/2018

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Bhaanumathi Basavaraj

2997 Andres Drive

west chicago IL 60185

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#### **EXHIBIT A**

UNIT 6662-03 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PEBBLEWOOD COURT CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0702906027, AND AS AMENDED FROM TIME TO TIME, IN PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, PANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 6662 Scott Lane Unit 3, Hanover Park, IL, 60133

COOK COUNTY RECORDER OF DEEDS

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